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Dear Judge Wood

THOMAS G. BRUTON CLERK, U.S. DISTRICT COURT

I understand you are reviewing my motion for compassionate release. I am writing to appear! to you to please consider granting this motion

I am currently scheduled to
be released to halfway house
on 4/2/24. That is only 2 months
away with my release date
in June 2024. If you decide
to grant the compassionate release;
I will only be leaving 2 months
earlier, but then I will be on
home confinement until June 2025,
essentially beeping me locked up a
year longer!

However, I am willing to make that concession even if it only provides me relief from my disease for 2 months.

Because with home confirment 1) I could use the bathroom wherever I needed to. 2) I could eat Good favorable to 3) I could eat when it was favorable to my digestive system 4) My Intestines could be Montored by a capable doctor. No docror monitor My duease currently 5) I could be properly medicated by a doctor familiar with my condition. I am Not correctly, 6) I would not be in intestinal pain constantly and I wall Intestral duress, Please consider this. Thanh you very much

for your three and consideration I have completed a ton of programming including - Anger Management - Sex Offender Thinking Errors And I am almost done with RDAP. I fee! I am stay sober, and away from the bad Jecisions that led me to break the law. Thanh You for reading my

> Sneety Matthew Schwartz

Case: 1	:21-cr-00316 Document #: 111 Filed: 02/06/24 Page 4 of 6 PageID #:835
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	Mon/Dad
	If you think this letter will help,
	letter will help,
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•	Sera 17!
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	Ash David
NAME OF THE OWNER, WHITE OF THE OWNER, WHITE OF THE OWNER, WHITE OWNER, WHITE OWNER, WHITE OWNER, WHITE OWNER,	

Matthew Schools 1:21-cr-00316 Document #: 111 Filed: 02/06/24 Page 5 of 6 PageID #:836 Federal Correctional Institution P.O. Box 1000 Milan, Michigan 48160 CAROL STREAM IL 601 2 FEB 2024 PM 9 L The Honorable Judge Andrea R. Wood United States District Court Northern District of Illinois 219 South Dearborn Street Chicago ILLINOIS 60004 Case: 1:21-cr-00316 Document #: 111 Filed: 02/06/24 Page 6 of 6 PageID #:837

